



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Wednesday, March 9, 2016

At

7:30 p.m.

Lyons Hearing Room

Arlington Town Hall, 730 Mass Avenue, Second Floor

Arlington, MA 02476

**By Allan Tosti,
Chairman, Finance Committee**

Agenda

- 1. Review Minutes**
- 2. Review Budgets**
- 3. Other Business as Needed**